

## WILLISTON SPORT & REC SHOW

Agreement made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between the Williston Convention and Visitors Bureau, hereinafter called the Sponsor, and \_\_\_\_\_, hereinafter called the Exhibitor, party of the second part, WITNESSETH; (NO SUBLEASING IS ALLOWED). The Sponsor hereby grants to the Exhibitor the right to use space in the RAYMOND FAMILY COMMUNITY CENTER designated as floor space and/or booth space in the WILLISTON SPORT & REC SHOW to be held March 20, 21, 22 for the exhibition of \_\_\_\_\_ on the following terms and conditions:

1. The Exhibitor agrees to pay for the right to use said space the sum of \$ \_\_\_\_\_ payable as follows: **Twenty-five percent (25%) deposit to accompany contract and the balance before February 16, 2026.**  
YOUR SPACE IS NOT RESERVED WITHOUT CONTRACT AND DEPOSIT.
2. The use of said space shall be subject to Rules and Regulations of the Raymond Family Community Center and to all further rules and regulations now or hereafter adopted for the conduct of said Show, which are hereby made a part of this agreement and to which the Exhibitor agrees strictly to conform.
3. The Exhibitor will hold the Sponsor harmless from any damage, expense, or liability arising from any injury or damage to said Exhibitor, his agents, servants, or employees, or to the property of said Exhibitor. The Exhibitor hereby expressly agrees to indemnify the Sponsor for any and all damages, claims, or disbursements made for or on behalf of the Exhibitor.
4. If the Exhibitor fails to make either of said payments at the time appointed therefore, all rights of the Exhibitor hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by the Sponsor as liquidated damages for the breach of this agreement as aforesaid, and the Sponsor may thereupon resell said space.
5. This license may be terminated by the Sponsor at any time on the breach of the rules and any other conditions hereof by the Exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof prior to said termination shall be retained by the Sponsor as liquidated damages for such breach, and the Sponsor may thereupon resell said space.
6. The Exhibitor herein names \_\_\_\_\_ as his representative.
7. The Exhibitor shall not assign this lease, or sublet, or license the whole or any part of the space hereby contract for.
8. The Exhibitor agrees not to install, or cause to be installed, any special or additional signs, apparatus, shelving, standards, or any merchandise which will obstruct the view of other exhibits.
9. This agreement shall be binding upon the parties thereto and their respective executors, administrators, successors and assigns.
10. Deposits are non-refundable. Contracts cancelled after February 21, 2026, are billed in full and non-refundable.

### EXHIBIT BOOTH SELECTION (Enclose check for a minimum 25% down payment)

	<u>AMOUNT</u>	<u>FLOOR NUMBER OR LETTER (see map)</u>			<u>TOTAL COST</u>
		<u>1<sup>st</sup> Choice</u>	<u>2<sup>nd</sup> Choice</u>		
<b>MAIN FLOOR VENDORS</b>					
Floor Space (min. 800 sq ft)	\$1.75/sq ft	_____	_____	Sq Ft _____	\$ _____
Floor Space (< 800 sq ft)	\$3.00/sq ft	_____	_____	Sq Ft _____	\$ _____
<b>UPPER LEVEL VENDORS</b>					
<input type="checkbox"/> 10' x 10' Booth	\$275	_____	_____		\$ _____
<input type="checkbox"/> 10' x 20' Booth	\$500	_____	_____		\$ _____
<input type="checkbox"/> 10' x 30' Booth	\$675	_____	_____		\$ _____
<input type="checkbox"/> Nonprofit Booth	\$150	_____	_____		\$ _____

Please include: ☐ table ☐ tablecloth ☐ two chairs ☐ electrical outlet

I subscribe and agree to all the terms and conditions contained in this application and contract for exhibit space. I certify that I have read and agree to abide by the aforesaid rules and regulations on this contract. **DEPOSIT IS ENCLOSED.**

Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Name of Contact: \_\_\_\_\_  
Signature: \_\_\_\_\_

Date: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

### MAKE CHECKS PAYABLE AND RETURN TO:

WILLISTON CVB  
PO BOX 1374  
WILLISTON, ND 58802-1374

### Pay by Credit Card: ☐ Visa ☐ MasterCard ☐ Discover

Name on Card: \_\_\_\_\_  
Credit Card Number \_\_\_\_\_  
Exp: \_\_\_\_\_ 3 Digit Code: \_\_\_\_\_

The Williston Sport and Rec Show reserves the right to refuse vendor space to any potential exhibitor. Accepted Exhibit Space Applications and Contracts will be signed (below) and returned to you after approval by the Williston Sports and Rec Show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR MANAGEMENT USE ONLY

Date Rec'd: \_\_\_\_\_ Check #: \_\_\_\_\_ CC Payment: \_\_\_\_\_  
Deposit Rec'd: \_\_\_\_\_ Balance Due: \_\_\_\_\_